

# Registration Rate Schedule

Registration Deadlines:	Early Bird Deadline BY 7/12		Advance Deadline BY 10/16		Onsite Rate AFTER 10/16
	Regular Rate	Discount w/Hotel †	Regular Rate	Discount w/Hotel †	Regular Rate
<b>Full Conference*</b>					
Professional Member	\$645	<b>\$570</b>	\$795	<b>\$720</b>	\$870
Professional Non-Member**	\$1075	<b>\$1000</b>	\$1225	<b>\$1150</b>	\$1300
Associate Member	\$410	<b>\$360</b>	\$535	<b>\$485</b>	\$585
Student Member	\$205		\$305		\$305
Student Non-Member**	\$285		\$385		\$385
Guest	\$170		\$270		\$370
Emeritus	\$290	<b>\$215</b>	\$390	<b>\$315</b>	\$390
<b>One Day Registration*</b>					
Professional Member	\$395	<b>\$320</b>	\$545	<b>\$470</b>	\$810
Professional Non-Member	\$595	<b>\$520</b>	\$745	<b>\$670</b>	\$1120
<b>EXPO, Workshops and Events</b>					
LARE Prep - ws-001	\$50		\$75		\$100
LARE Prep - ws-002	\$100		\$125		\$150
LAAB - ws-003	\$50		\$75		\$100
ASLA Council of Fellows Investiture Dinner Fo1	\$220		\$245		\$270
President's Dinner Fo4	\$190		\$215		\$240
JobLink - JL	\$125		\$175		\$225
Field Sessions	See pp. 7-10 for pricing				
<b>Additional Fees</b>					
Cancellation Processing	\$85		\$85		
Visa Letters	\$35		\$35		\$35

\* Includes:  
 General Sessions  
 Education Sessions (except Guest)  
 Awards Ceremony  
 EXPO  
 Learning Labs  
 Alumni Tailgate  
 PPN Live

\*\* Includes:  
 One year of ASLA membership, including chapter dues

† Note:  
 Individuals who reside within a 50-mile radius of the Convention Center qualify for the "Discount w/Hotel" registration rates. Discount rates expire on 10/15. Valid form of ID required upon registration.

# Registration and Housing

## Full Conference

- |  |          |
|--|----------|
| <input type="checkbox"/> ASLA Member, International,<br>AIA, APA, USGBC, ULI Members | \$ _____ |
| <input type="checkbox"/> Professional Non-Member                                     | \$ _____ |
| <input type="checkbox"/> Associate   | \$ _____ |
| <input type="checkbox"/> Student Member  | \$ _____ |
| <input type="checkbox"/> Student Non-Member  | \$ _____ |
| <input type="checkbox"/> ASLA Emeritus   | \$ _____ |
| <input type="checkbox"/> Guest   | \$ _____ |

## Total

## One Day Registration FRI SAT SUN MON

- |  |          |
|--|----------|
| <input type="checkbox"/> Professional Member     | \$ _____ |
| <input type="checkbox"/> Professional Non-Member | \$ _____ |

## Ticketed Event Options

All ticket sales are final and non-refundable.

	EARLY BIRD BY JULY 12	ADVANCE BY 10/16	AFTER 10/16	QTY.		
<input type="checkbox"/> JL Joblink LIVE Tabletop Display	\$125	\$175	\$225	x _____	=	\$ _____
11/15 <input type="checkbox"/> ws-001 LARE Prep Workshop	\$50	\$75	\$100	x _____	=	\$ _____
11/15 <input type="checkbox"/> ws-002 LARE Prep Workshop	\$100	\$125	\$150	x _____	=	\$ _____
11/15 <input type="checkbox"/> ws-003 LAAB Workshop	\$50	\$75	\$100	x _____	=	\$ _____

## Field Sessions

Please list the code, price and quantity:

<input type="checkbox"/> _____	\$ _____	x _____	=	\$ _____	
<input type="checkbox"/> _____	\$ _____	x _____	=	\$ _____	
11/17 <input type="checkbox"/> Fo1 Fellows Investiture Dinner	\$220	\$245	\$270	x _____	\$ _____
11/18 <input type="checkbox"/> Fo4 President's Dinner, ASLA Honors and Installation of Officers	\$190	\$215	\$240	x _____	\$ _____

## Offset Travel with Carbon Offset Contribution \$10 \$15 \$20 \$25 \$ \_\_\_\_\_ OTHER

### Registration Fee Totals

Registration forms without payment cannot be processed. Please total all fees.

\* Full registrants subtract \$75 if you book a hotel room by Sept. 15

Your Registration Fee	\$ _____
Guest Registration Fee	\$ _____
Ticketed Event Options	\$ _____
Carbon Offset Contribution	\$ _____
Visa Letter \$35 Fee	\$ _____
Room Block Discount*	\$ _____
<b>Total Registration Fee</b>	<b>\$ _____</b>

### Primary Registrant

- ASLA  AIA  APA  USGBC  ULI  
 International Landscape Architect  Non-Member

MEMBERSHIP NUMBER FOR ORGANIZATION LISTED ABOVE

NAME (FIRST, ML, LAST)

NICKNAME FOR BADGE

FIRM/SCHOOL/AGENCY/COMPANY

MAILING ADDRESS

CITY/STATE/ZIP

DAYTIME PHONE

FAX

EMAIL

EMERGENCY CONTACT

PHONE

CLARB NUMBER (IF APPLICABLE)

FLORIDA LICENSE NUMBER (IF APPLICABLE)

**Please indicate any special needs that could affect your full participation in the meeting (by 10/16):**

**What college or university did you attend:**  N/A

I do not want to be included in Friend Finder.

### Guest Registrant

Guest (limit one per professional registrant)

NAME (FIRST, ML, LAST)

NICKNAME FOR BADGE

### Visa Letter

I require a Visa letter in order to attend.

### Product Interest (Check all that apply.)

- |   |   |
|---|---|
| <input type="checkbox"/> Association/Foundation   | <input type="checkbox"/> Outdoor Furniture                          |
| <input type="checkbox"/> Business Services        | <input type="checkbox"/> Outdoor Kitchens                           |
| <input type="checkbox"/> Construction/Maintenance | <input type="checkbox"/> Parks and Recreation                       |
| <input type="checkbox"/> Design Consultants       | <input type="checkbox"/> Paving/Surfacing/<br>Masonry/Stone/Metals  |
| <input type="checkbox"/> Drainage and Erosion     | <input type="checkbox"/> Planters/Sculptures/<br>Garden Accessories |
| <input type="checkbox"/> Education                | <input type="checkbox"/> Plants/Soils/Planting                      |
| <input type="checkbox"/> Energy                   | <input type="checkbox"/> Materials                                  |
| <input type="checkbox"/> Fences/Gates/Walls       | <input type="checkbox"/> Street Furnishings<br>and Site Amenities   |
| <input type="checkbox"/> Government/Public Agency | <input type="checkbox"/> Structures                                 |
| <input type="checkbox"/> Green Roofs/Living Walls | <input type="checkbox"/> Technology                                 |
| <input type="checkbox"/> Irrigation               | <input type="checkbox"/> Water Management<br>and Amenities          |
| <input type="checkbox"/> Lighting                 |   |
| <input type="checkbox"/> Lumber/Decking/Edging    |   |
| <input type="checkbox"/> Media/Publications       |   |

### Hotel Reservation (Rates are single or double occupancy)

From the options below, put a 1 or 2 before the hotel name to indicate your first and second hotel choice:

\_\_\_ **Hilton San Diego Bayfront** \_\_\_ **Omni San Diego**  
**(Headquarters Hotel)** Rate: \$242

Rate: \$274

\_\_\_ **Hard Rock Hotel San Diego** \_\_\_ **The Pendry San Diego**  
Rate: \$265 Rate: \$259

Rate: \$259

\_\_\_ **Hilton San Diego Gaslamp** \_\_\_ **Residence Inn San Diego**  
**Quarter** **Downtown/Gaslamp Quarter**  
Rate: \$239

Rate: \$259

\_\_\_ **Marriott Marquis San Diego**  
**Marina**

Rate: \$265

ARRIVAL DAY/DATE

DEPARTURE DAY/DATE

### Bed Preference (not guaranteed)

- Single (1 person, 1 bed)  Double (2 persons, 1 bed)  
 Double/Double (2 persons, 2 beds)

NAME OF ROOMMATE (IF APPLICABLE):

### Payment Method (Print Clearly)

- Use the same credit card used for registration to guarantee my room reservation.  
 Use a different credit card to guarantee my room reservation (complete both fields below).  
 Charge:  VISA  MasterCard  AMEX  Discover  
 Check enclosed (payable to ASLA) – U.S. funds only.

HOTEL RESERVATION CARD NUMBER

EXP. DATE

PRINT NAME AS IT APPEARS ON CARD

SIGNATURE

REGISTRATION & HOTEL CARD NUMBER

EXP. DATE

PRINT NAME AS IT APPEARS ON CARD

SIGNATURE

**Refund:** ASLA will refund registration less a \$85 processing fee upon written request if received by Wednesday, October 16, 2019. After October 16, registration is non-refundable. All ticket sales are final and non-refundable. Any registration discounts will be reversed if hotel reservation is cancelled.

**I have read and understand the cancellation and refund policy.**

SIGNATURE

**Mail to:** ASLA Registration, 5202 Presidents Court, Suite 310, Frederick, MD 21703, USA. Fax only credit card payment to: 888-772-1888 or 00-1-301-694-5124 (outside the U.S.) For questions: call 800-424-5249, 00-1-847-996-5829 (outside the U.S.), or email ASLA@experient-inc.com. Register online at aslaconference.com.